



# **Saint Lucia** **GOVERNMENT GAZETTE**

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**Quote :**  
**The smile that lights the face may also warm the heart.**

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**GENERAL INFORMATION**

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**NATIONAL PRINTING CORPORATION**

**Gazette Deadline**

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**Please Note**

The annual subscription fees are \$150.00 for hard copies and \$80.00 for electronic copies. All Legislation is available by means of email, CD, diskette and hard copy prints and will be costed according to size. This publication is available on request via email and hard copy.

# Erratum

STATUTORY Instrument No. 3 of 2004, which appeared in the *Official Gazette* of Monday, 9th February, 2004, Vol. 173 Issue 6, was printed with an error.

Under the heading “**Condition**” the section should have read “**3. The exemption granted under paragraph 2 is solely to facilitate the purchase of 20% shareholding in East Caribbean Financial Holdings Co. Limited**” and not “**3. The exemption granted under paragraph 2 is solely to facilitate the purchase of 10% shareholding in East Caribbean Financial Holdings Co. Limited**”

The Statutory Instrument is corrected and reprinted in this issue (Monday, 8th March, 2004) of the *Official Gazette*.

We apologise for any inconveniences this may have caused.

*Edmund Regis*  
Manager

# Vacancy Notices

*Ministry of Health, Human Services  
Family Affairs and Gender Relations*

## **Substance Abuse Advisory Council**

### **POST OF RESEARCH OFFICER**

#### **Qualifications:**

Applicants should possess:

Bachelor's Degree in a Social Science such as Social Research, Statistics, Research Methods, Demography or Sociology plus one (1) year experience.

or

University Diploma in a Social Science such as Social Research, Statistics, Research Methods, Demography or

Sociology plus five (5) years experience.

or

Diploma plus 2 'A' levels with two (2) years experience at Grade 10

or

Certificate from a recognised university plus (8) years experience in a post at Grade 7 and above.

#### **Duties and Responsibilities:**

The successful applicant will be required to work under the direction of and report to the Director, Substance Abuse Advisory Council. He/she will be required to respond whenever necessary to the Permanent Secretary, Ministry of Health, Human Services, Family Affairs and Gender Relations on work related matters.

The applicant will be required to:

be responsible for all of the Council's data collection, input and database management and systems;

undertake relevant social research, studies and surveys as directed and as is necessary;

attend training programmes and also facilitate programmes to impart training;

prepare reports, analysis, project proposals, assessments or other papers on research findings as directed;

collect data from affiliates and other relevant agencies on a timely basis;

monitor the progress of drugs and other substances which are or likely to be abused in the society;

work in depressed communities and liaise with the Substance Abuse Advisory Council clientele;

prepare and submit monthly reports to the Director;

perform any other job related duties assigned by the Director of the Council.

#### **Knowledge, Skills and Ability**

Computer literate and familiar with the use of programmes such as Excel, Access, Siduc, Spss and/or other data base programmes.

Be able to analyze and interpret findings/issues and make sound recommendations.

Have the ability to communicate both in English and Patois.

Be socially courteous and client friendly.

#### **Conditions:**

The applicant will be provided with accommodation in a general administration office.

Opportunities exist for personal development and career advancement through in-service training.

The successful applicant will be required to maintain a motor vehicle in order to perform his/her duties. Travelling allowance will be paid in accordance with the approved rates.

#### **Salary:**

Salary is in the range of \$37,062.69 - \$39,304.69 per annum, plus 3% salary increase (grade 11)

Applications on the prescribed form along with certified copies of all documents pertaining to qualifications, should be addressed to:

The Secretary  
Public Service Commission  
Block 'A'  
Waterfront  
CASTRIES

to reach her no later than March 26, 2004.

## **Audit Department**

### **POST OF AUDIT PRINCIPAL**

#### **Qualification**

Applicants should possess:

Level III ACCA plus 4 years experience in Auditing or Accounting

or

Level V CGA plus 5 years experience in Auditing or Accounting

or

Master's Degree in Accounting or Auditing, plus 1 year experience in a post at Grade 14 and above

or

Bachelor's Degree plus Post Graduate Diploma in Accounting or Auditing plus 2 years experience in a post at Grade 14 and above

or

Bachelor's Degree in Accounting or Auditing plus 3 years experience in a post at Grade 14

or

Advanced Certificate in Auditing or Accounting plus 4 years experience in a post at Grade 15.

#### **Duties and Responsibilities:**

The successful applicant will be required to work under the direction of and report to the Deputy Director of Audit, Planning and Professional Department. He/she will also be required to respond whenever necessary to the Director of Audit on matters related to work in progress.

#### **The applicant will be required to:**

direct the activities of a computer auditing group, comprising audit staff at auditor level, computer science specialists and support staff;

develop and recommend the adoption of and provide functional direction to office professional staff in the implementation of computer auditing aids, monitor their application, conduct related research activities into computer accounting/auditing principals, practices and applications, and assist in the development of staff training programmes in this area;

direct staff and develop and participate in training and development programmes for professional auditors and other employees;

evaluate the effectiveness of training and developmental programmes, liaise with other professional training organizations in the Public Service, in public accounting firms, and with professional institutes and educational institutions to maintain current status with their professional development programmes and standards, assessing the appropriateness of and arranging participation of staff members on courses;

maintain an office awareness of all

advances in the profession through internal information systems, and review and assist in the writing and presenting of papers related to government-oriented professional development activities in the auditing field at seminars or for publication of journals;

performs such other duties as may be assigned from time to time by the Director of Audit.

#### **Skills, Knowledge and Abilities:**

The applicant should:

have a very good knowledge of the Finance and Audit Acts and the many regulations promulgated there-under;

have a very good knowledge of the related regulations which apply to the departments, statutory bodies, and other agencies under audit, and an appreciation of the programmes and activities of these organizations;

have a working knowledge of, and ability to interpret Civil Service Rules and Regulations and Operating Procedures, Staff Orders, Financial and Procurement and Stores Regulations and Collective Agreements;

have a thorough understanding of the purpose and objectives of the Audit Office, and be familiar with the standard operating procedures contained in the Office's 'Operations Manual';

have a thorough knowledge of commercial and government accounting, auditing principles, practices and considerable practical experience comparable to that normally required in the Audit Office, in Government Departments or with a firm of professional accountants;

be knowledgeable in specialized accounting and auditing techniques, such as computer applications and terminology obtained from publications, attendance at seminars, etc.

#### **Conditions:**

The successful applicant will be provided with accommodation in a congenial administrative office.

Institutional support will be provided through appropriate Civil Service Regulations, Statutory Instruments and

Department Guidelines.

This post is scheduled travelling, therefore, the officer will be required to maintain a motor vehicle for the proper performance of duties.

#### **Salary:**

Salary is in the range of \$54,508.11 - \$56,399.75 per annum, plus 3% salary increase (grade 17).

Applications on the prescribed form along with references and certified copies of documents pertaining to qualifications should be addressed to:

The Secretary  
Public Service Commission  
Block A  
Waterfront  
Castries

to reach her no later than March 26, 2004.

*Ministry of Health, Human Services  
Family Affairs and Gender Relations*

(Golden Hope Hospital)

## **POST OF HOSPITAL ADMINISTRATOR**

#### **Qualification**

Applicants should possess:

Bachelor's Degree in Psychiatric Nursing, Nursing Administration or related field of study plus one (1) year experience in a post at Grade 12 and above

or

Bachelor's Degree in Psychiatric Nursing, Nursing Administration or related field of study plus four (4) years experience in a post at Grade 10 and above

or

Diploma in Psychiatric Nursing, Nursing Administration or related field of study plus one (1) year experience in a post at Grade 13

Experience in Mental Nursing and Clinical Counselling will be an asset.

#### **Duties and Responsibilities:**

The successful applicant will be required

to report and work under the direction of the Chief Medical Officer. He/she will also be required to respond whenever necessary to the Permanent Secretary on matters related to work in progress.

*The applicant will be required to:*

be responsible for all matters concerning the daily running of the Hospital, except such that are purely medical or nursing matters;

ensure the provision of the necessary supplies and equipment;

supervise the maintenance of the grounds and buildings;

direct all staff other than the medical staff;

be responsible for all financial aspects of Hospital management and administration;

prepare and submit annual estimates of expenditure;

maintain a proper system of patients' records and the custody of all papers, books and accounts belonging to the Hospital;

perform such other duties as may be assigned from time to time by the Chief Medical Officer.

**Skills, Knowledge and Abilities:**

*The applicant should have:*

a working knowledge of, and ability to interpret Civil Service Rules and Regulations, and Operating Procedures, Staff Orders, Financial and Stores Rules, Collective Agreement, etc;

the ability to analyse issues and present findings;  
the potential for leadership and scholarship;

the ability to demonstrate team building.

**Conditions:**

The successful applicant will be provided with accommodation in a general administrative office.

Institutional support will be provided through appropriate Civil Service Regulations and Departmental Guidelines.

**Salary:**

Salary is in the range of \$45,890.49 - \$47,782.13 per annum, plus 3% salary increase (grade 14)

Applications on the prescribed form along with references and certified copies of documents pertaining to qualifications should be addressed to:

The Secretary  
Public Service Commission  
Block A  
Waterfront  
Castries

to reach her no later than March 26, 2004.

**Ministry of Home Affairs and  
Internal Security**

**Boys' Training Centre**

**POST OF WARDEN**

**Qualification:**

*Applicants should possess:*

Two 'A'Level subjects

or 

5 CXC/GCE General Proficiency inclusive of English and Mathematics with three (3) years experience.

Experience in the security field, working with delinquent children or a background in Social Work will be an asset.

**Duties and Responsibilities:**

The successful applicant will be required to work under the direction of and report to the Counsellor II. He/she will also be required to respond to the Manager, Boys' Training Centre, on matters related to work in progress.

*The applicant will be required to:*

be responsible for the night supervision of boys at the Centre;

attend case conferences and contribute to the deliberations on each boy;

supervise wards during meals and when carrying out assignments;

assist wards in periods of devotional prayers at nights and early mornings;

carry out frequent checks around the Centre's compound and ensure that the wards and property of the Centre are secure;

refuse or prevent entry on the property of the Boys' Training Centre by any unauthorised persons;

ensure all wards are in bed by the stipulated time;

record all activities and checks made in appropriate log book;

prepare reports on any unusual activity that may take place during tour of duty;

performs such other duties as may be assigned from time to time by the Manager.

**Skills, Knowledge and Abilities:**

The applicant should possess the following qualities:

good communication skills;

be tolerant of delinquent boys;

tactful and discretionary in the use of force;

knowledge of the use of fire arms;

knowledge of the use of fire fighting equipment;

**Salary:**

Salary is in the range of \$19,407.12 – \$21,508.91 per annum, plus 3% salary increase (grade 5).

Applications on the prescribed form along with references and certified copies of documents pertaining to qualifications should be addressed to:

The Secretary  
Public Service Commission  
Block A  
Waterfront  
Castries

to reach her no later than March 26, 2004.

**Ministry Of Education,  
Human Resource Development,  
Youth & Sports**

## Sir Ira Simmons Secondary School

### Post of Principal

**Classification :** Grade 16

**Functional Relationships :**

**Reports to :** Education Officer for the respective District

**Supervises :** Teachers, Students

**Internal** works closely with the Chief Education Officer/Instruction,

Education Officer and Teachers to ensure quality education at the school

**External Contacts :** Liaises with parents/community members

#### **Main Duties:**

The supervision of the physical safety of the pupils;

The application of the syllabus in conformity with the needs of the pupils of the school;

Allocation and supervision of the duties of members of staff;

Responsible for establishing and maintaining the discipline of the school;

Responsible for establishing and maintaining the quality of instruction;

Ensure proper care and use of school furniture, equipment and supplies;

Develop and maintain active relationship with parents through Parent/ Teacher Association and/or Board of Management;

Furnish such returns as may be prescribed or required at any time by the Ministry of Education, Human Resource Development, Youth and Sports;

Ensuring the observance of the Education Act of 1999 and Regulations governing the Teaching Service;

Perform such other duties as may be assigned from time to time by the Chief Education Officer/Instruction and the Permanent Secretary.

#### **Conditions:**

Accommodation provided in the School (office).

Institutional support is provided through appropriate Public Service/Teaching Service Regulations and Ministry Guidelines.

Opportunities exist for personal development and career advancement through orientation, general and specialized in-service training.

#### **Standards:**

Work performance will be evaluated on the basis of the following:

Level of performance and accomplishment of the school.

Quality of instruction as evidenced by student performance.

Effectiveness of staff management and extent to which team spirit and parental involvement is exhibited.

Extent to which student participation in the administration of the school is followed and the level of discipline maintained.

Report accurate and quality information.

Proven knowledge and understanding of and the effective application of Teaching Service Rules, Regulations and the Education Act.

Compliance with the Ministry of Education, Human Resource Development, Youth and Sports Departmental Guidelines and Policies.

Effective implementation of duties, responsibilities and assignments as defined in the job description.

#### **Skills, Knowledge And Abilities:**

A working knowledge of and ability to interpret Teaching Service Rules and Regulations; Ministry's Procedures, Staff Orders, Financial and Store Rules, Collective Agreements, etc.

Knowledge of the Standard Operation Procedures contained in the Ministry's Operations Manual.

Capacity to provide effective management and institutional leadership.

Ability to creatively deploy participating and team building approaches to school management.

Capacity to work well with persons of a range of dispositions and to establish

good rapport with stakeholders.

Decisiveness, soundness of judgment and clarity in issuing directives.

#### **Qualifications And Experience:**

The candidates should possess the following:

A Masters Degree in Education (Administration), plus 5 years experience in Educational Administration (IOB Executive Diploma would be an asset).

or

A Post Graduate Diploma in Administration, plus 5 years experience in Education Administration (IOB Executive Diploma would be an asset).

#### **Salary:**

Salary is in the range of \$51,635.57 per annum (Grade 16) per annum.

#### **General:**

Quarters, free medical attention and medicine will not be provided. The successful applicant's income will be liable to taxation in accordance with the Income Tax Ordinance.

Applications should be accompanied with transcripts from the relevant institutions where applicable, as well as two confidential testimonials, one of which should be from the applicant's immediate Supervisor.

Please note that performance and punctuality will be used as part of the criteria for selection to the post.

Applications on the prescribed forms should be addressed to:-

The Secretary  
Teaching Service Commission  
Stanislaus James Buildings  
The Waterfront  
CASTRIES

to reach her no later than March 15, 2004. Application Forms can be obtained from the Secretary, Teaching Service Commission.

**OPEC Fund/UNFPA and  
Government of Saint Lucia  
HIV/AIDS Prevention Project**

**PROJECT CO-ORDINATOR**

### **Objectives and Scope of Work :**

The Project Coordinator will be responsible for the day-to-day operations of the project, including the financial management, planning and liaising with the partner agencies and related inter-ministry mechanisms and support services to the national counterparts and will also be the main contact with the other programme partners.

### **General Mandate:**

The Project Coordinator will be located within the Ministry of Health, Human Services, Family Affairs and Gender Relations, and will report to that Ministry. The incumbent will assume general responsibilities for ensuring coordination of the overall logistical aspects of project implementation. This includes monitoring of the implementation of the national prevention activities by agencies charged with the responsibility as agreed upon within the work plan, and coordination of community and target population consultations. The responsibilities will also include facilitating, selecting and contracting of providers, and the organisation of workshops, conferences and meetings. The Project Coordinator will also be the main contact with the programme partners.

He/she will be responsible for the daily operations of the project, including financial management, planning and organising of project activities, liaising with the partner agencies and inter-ministry mechanisms and support services to the national counterparts. This individual should have knowledge of HIV/AIDS issues in population development and an understanding of the challenges faced by youth.

The Coordinator should possess networking capabilities (among professionals, service providers, stakeholders, beneficiaries and international partners). This individual should be prepared to work under flexitime conditions and be willing to travel.

### **Specific Duties and Tasks:**

Manage the implementation of the Project for HIV/AIDS Prevention in Saint Lucia in accordance with the partnership agreements between the international agencies – OPEC Fund, UNFPA and the Government of Saint Lucia.

Coordinate the inputs from the various local partners, the research activities, the national consultations and community workshops.

Coordinate the inputs of the international agencies to ensure timely achievement of planned results.

Monitor the implementation of the project to ensure the achievement of project outputs and outcomes.

Facilitate and monitor any provision of technical assistance through identification and awarding of short-term consultancies.

Support partner agencies in the implementation of HIV/AIDS prevention activities, including any advocacy interventions required in fostering the development of cooperation and coordination in relation to the wider National Strategic Action Plan.

Verify any discrepancies in reports from agencies.

Manage the expenditure of project funds within the limits of the program budget and financial agreement and according to the rules and procedures of the financing agencies.

Request quarterly disbursements and recommend release of funds based upon preceding submission of reports and receipts from agencies.

Prepare quarterly, annual and end-of-project narrative and financial reports.

Coordinate all program initiatives as required by UNFPA.

### **Qualifications and Experience:**

Bachelors Degree in Management Studies, Public Administration, Social Science or Economics PLUS five (5) to seven (7) years experience.

OR

Masters Degree in Management Studies, Public Administration or Executive Masters in Business Administration PLUS three (3) to five (5) years experience.

### **Skills, Knowledge and Abilities:**

Experience in project management and administration.

An understanding of sexual and reproductive health, HIV/AIDS, health, population and development issues.

An ability to work with a variety of social partners in the fields of health, social services, education and community development.

Excellent communication skills in speaking and writing English.

Financial Management skills.

Highly motivated.

Well organised, efficient with multi-tasks ability.

Ability to establish and maintain good working relations at all levels.

Experience with local non-governmental organisations, and/or international development organisations.

### **Reporting Relationships:**

The Project Coordinator will report to the executing agency. The incumbent will liaise with the United Nations Population Fund (UNFPA) Liaison Officer who will in turn liaise with the UNFPA Caribbean Regional Office.

### **Salary:**

Salary will be paid at the rate of EC \$62,488.70 per annum and will be liable to taxation in accordance with local legislation.

**Applications should be accompanied by two (2) reference letters and forwarded by March 12, 2004 to:**

The Permanent Secretary  
Ministry of Health, Human Services,  
Family Affairs and Gender Relations  
2<sup>nd</sup> Floor  
Sir Stanislaus James Building  
Waterfront  
Castries  
Saint Lucia

**OPEC Fund/UNFPA and  
Government of Saint Lucia  
HIV/AIDS Prevention Project**

**SECRETARY**

### **Duties and Tasks:**

The successful applicant will be

required to work under the direction of and report to the Project Coordinator, National HIV/AIDS Prevention Programme.

*The applicant will be required to:*

Take dictation, whenever necessary, notes, letters, minutes of meetings, invitations etc. and type all correspondence, reports, policy papers and correspondence, reports, policy papers and administration instructions.

Proof-read all letters, memoranda or other documents prepared for signature or attention.

Receive and handle telephone calls or visitors, handle inquires, record scheduled meetings and arrange appointments and interviews.

Prepare agenda for official meetings, prepare and make copies of documents and circulates them as required.

Sends acknowledgements of letters and invitations received and draft routine letters and correspondence as directed.

Operate typewriters, computers, photocopiers and other office machines.

Maintain files of correspondence, reports, circular and other written or typewritten records.

Performs such other duties, as may be assigned from time-to-time by the Project Coordinator.

**Qualifications and Experience:**

Diploma in Secretarial Studies from Sir Arthur Lewis Community College or RSA/ Pitmans Certificate plus three (3) years post qualifying experience.

**Skills, Knowledge and Abilities:**

Required to be proficient in the use of computers, facsimile and photocopying machines.

Working knowledge of electronic typewriters and computers.

Working knowledge of Word Processing, Spreadsheets and other relevant computer programmes.

Ability to type at a minimum speed of 60 words per minute (wpm).

Ability to take dictation at a minimum of 80 words per minute (wpm).

**Reporting Relationships:**

The Secretary will report to the Project Coordinator.

**Evaluation Method:**

Work performance will be evaluated on the basis of:

Margin of error and the quality of presentation of typed correspondence and other documents.

Time taken to complete assignments and ability to meet deadlines.

Extent to which "Quarterly Progress Reports" actually reflect work done and assessed.

Effective implementation of duties and responsibilities and assignments as defined in the job description.

**Remuneration Package:**

Salary will be paid at the rate of EC \$27,169.00 per annum and will be liable to taxation in accordance with local legislation.

**Applications should be accompanied by two (2) reference letters and forwarded by March 12, 2004 to:**

The Permanent Secretary  
Ministry of Health, Human Services,  
Family Affairs and Gender Relations  
2nd Floor  
Sir Stanislaus James Building  
Waterfront  
Castries, Saint Lucia

WORLD INTELLECTUAL  
PROPERTY ORGANIZATION  
(WIPO)  
GENEVA

**Vacancy Announcement No. P1743**

**Position Title:** Legal Officer

**Level (Grade) :** P.3

**CCOG:** 1033 1.G.02

**Duty Station:** Geneva

**Date for entry on duty:** As soon as possible after closing date

**Duration of Appointment:** two years

**Organizational Unit:** Industrial Property Law Section  
Economic Development (Intellectual Property Law) Department  
Economic Development Sector

**Closing Date:** March 31, 2004.

**Vacancy Announcement No. P1744**

**Position Title:** Program Officer

**Level (Grade) :** P.3

**CCOG:** F261 1.A.11

**Duty Station:** Geneva

**Date for entry on duty:** As soon as possible after closing date

**Duration of Appointment:** two years

**Organizational Unit:** CIS Region  
Division for Cooperation with certain Countries in Europe and Asia

**Closing Date:** March 31, 2004.

**Vacancy Announcement No. P1745**

**Position Title:** Information Technology Project Manager

**Level (Grade) :** P.4

**CCOG:** 1021 1.A.05

**Duty Station:** Geneva

**Date for entry on duty:** As soon as possible after closing date

**Duration of Appointment:** two years

**Organizational Unit:** Administration  
Integrated Management System (AIMS) Project  
IT Division

**Closing Date:** March 31, 2004.

Information on the above Vacancy Announcements, can be obtained from :

WIPO, Engagements Section,  
34, Chemin des Colombettes,  
1211 Geneva 20, Switzerland  
Tel:(41.22) 338.91.11.  
Fax:(41.22) 338.98.20.  
Email: [personnel.mail@wipo.int](mailto:personnel.mail@wipo.int)  
Internet: <http://www.wipo.int>

# NOTICES



## SERVICE OF THE ORDER OF THE BRITISH EMPIRE

THE Queen has commanded that a Service of the Order of the British Empire is to be held in St. Paul's Cathedral at 11.00 a.m. on Wednesday, 26th May, 2004. The Queen and The Duke of Edinburgh, Grand Master of the Order, will be present.

Those belonging to the Order and holders of The British Empire Medal who wish to attend should apply for a ticket giving their name, UK address, telephone number, appointment (GBE, KBE, DBE, CBE, OBE, MBE, BEM) and other decorations in BLOCK CAPITALS as soon as possible and not later than Friday, 19th March 2004, to The Registrar, Order of the British Empire, Central Casbah's Palace, London SW1A 1BH or email [applications@obeservice.org.uk](mailto:applications@obeservice.org.uk).

Each overseas member or Medallist or Honorary member or Medallist may bring one guest (either his or her spouse or a friend) to the Service. Due to the size of the Order and the seating capacity of the Cathedral, only one guest ticket can be permitted and no exceptions can be made.

### Ministry of Planning, Development, Environment and Housing

NOTICE is hereby given to the public that by virtue of Section 34 of the Physical Planning and Development Act no. 29 of 2001 the Pitons Management Area has been designated as an Environmental Protection Area in order to maintain it as an outstanding universal example representing significant geomorphic and physiographic features and also as an area of exceptional natural beauty and aesthetic importance and value.

The Pitons Management Area is approximately 25.40 Sq Km including both Pitons and the Sulphur Springs and will encompass all lands bounded as follows:

**North** by Soufriere Estate and Diamond

**South** by the L'lvrogne River

**West** by the Soufriere Marine Management Area (SMMA)

**East** by the main road from Diamond going south along the ridge to Etangs and to the L'lvrogne River, via the Etangs -Deville Road linking the L'lvrogne River at the confluence near the old WASCO water intake.

In order to guide and ensure sustainable development and integrity and to effectively manage the built environment within the Pitons Management Area as an Environmental Protection Area, a Management Plan document, an Indicative land use management plan, and a set of Operational Building Guidelines have been prepared and approved by the Cabinet of Ministers and the Development Control Authority.

Detailed information regarding these documents can be obtained from the Physical Planning Section of the Ministry of Physical Development and Housing, the Saint Lucia National Trust main office at Vigie, Castries, or its southern office at Point Sable, Vieux Fort.

*Honourable Minister  
Physical Development, Environment  
and Housing.*

## NOTICE OF COMPANY IN DISSOLUTION

**WORLDWIDE Investments Inc.  
2003-00010**

(International Business Companies Act,  
1999: Section 94 (4))

**T**AKE notice that the International Business Company, **Worldwide Investments Inc. No. 2003 -00010** which was incorporated on 10 January 2003 has registered its articles of dissolution.

Take notice that dissolution of the above named company commenced on 26th February 2004 and that the name and address of the liquidator is as follows:

J. WENDELL SKEETE  
Sagcor Financial Centre  
Choc Bay, P.O. Box 364  
Castries  
ST. LUCIA

Dated this 26th day of February 2004.

*Lester D. Martyr  
Registrar  
International Business Companies*

## ELECTORAL NOTICE

THE public is hereby notified that effective immediately, the rates for electoral services are as follows:

### Voter Identification Cards: Fee EC\$

- (a) Replacement Cost for lost voter Identification Cards **\$100.00 per Card**
- (b) Replacement cost for defaced or Mutilated Identification Cards **\$ 10.00 per Card**

### Identification Cards (Others):

- (a) Laminated Cards **\$ 15.00 per Card**
- (b) PVC Plastic Cards **\$ 30.00 per card**

### Voters Lists:

- (a) Hard copy of the Voters Lists **\$ 5.00 per polling Division**
- (b) Electronic copy of the Voters Lists - CD Rom **\$200.00 per Electoral District**

*Carson Raggie  
Chief Elections Officer*

## General Procurement Notice

ST. LUCIA

**OECS Education  
Development Project**

**Loan/Credit No.  
7124-SLU/3661-SLU**

THIS update follows the original general procurement notice for this

project that appeared in UN Development Business No. 602 of December 16, 2002.

The Government of St. Lucia has received a loan in the amount of US\$6.0 million from the International Bank for Reconstruction and Development (IBRD) and a credit in the amount of US\$6.0 million from the International Development Association (IDA) toward the cost of the St. Lucia OECs Education Development Project, and intends to apply part of the proceeds to payments for goods, works, related services and consulting services to be procured under this project.

The project includes the following outstanding civil works and goods components:

- \* Construction of new secondary schools;
- \* Expansion, upgrading and rehabilitation of existing educational facilities; and
- \* Procurement of equipment and materials for learning resource centers and science laboratories.

Procurement of contracts financed by the World Bank and IDA will be conducted through the procedures specified in the World Bank's Guidelines: Procurement under IBRD Loans and IDA Credits, January 1995 (revised January and August 1996, September 1997, January 1999, and May 2002), and is open to all bidders from eligible source countries as defined in the guidelines.

Specific procurement notices for contracts to be bid under the World Bank's International competitive bidding (ICB) procedures will be announced, as they become available, in UN Development Business and dgMarget, and in local newspapers.

Interested eligible bidders who wish to be included on the mailing list to receive invitations to bid under ICB procedures, or those requiring additional information, should contact the address below:

The Project Manager  
Project Management Unit  
Corporate Planning  
Ministry of Education, Human Resource

Development, Youth & Sports  
3rd Floor,  
Francis Compton Building  
Waterfront, Castries  
St. Lucia

(3) CLAUDE GRIFFITH of Linmore  
Building 20-22 Coral Street, Castries

*Defendants*

## Judicial Sale

**N**OTICE is hereby given that the immovable property hereinafter described will be put up for Sale and Adjudication by the Sheriff, or her Officer, at the Court House or at the Registrar's Office in the City of Castries, on the day of Sale hereinafter stated for each property between the hours of ten and eleven o'clock in the forenoon by the Court House clock.

The purchase money shall be payable as follows:

1. The Officer conducting the sale shall require from the Bidder a deposit or a certified banker's cheque in the sum of **TWENTY-FOUR THOUSAND FOURHUNDREDSIXTY-FIVE DOLLARS AND SEVENTY CENTS (\$24,465.70)** equal to one tenth of the debt (in principal, interest and costs) due to the seizing party.
2. The Purchaser shall pay the Sheriff the Purchase price less the deposit within :                                     ate of sale with interest thereon at the rate of six percent per annum. In default of such payment the deposit paid by the Purchaser shall be forfeited and shall be applied towards the Judgement Debt.

SAINT LUCIA

IN THE HIGH COURT OF JUSTICE  
(CIVIL)

No. 1117 of 2000

Between :

(1) THE BANK OF NOVA SCOTIA

*Claimant*

and

(1) FRANK MAYERS of Coubaril, Castries Receiver of RISA (St. Lucia) Limited

(2) ATLANTA HENRY of Castries

Notice is hereby given that by virtue of Judgement of the High Court dated **9th day of April, 2001**, against the Defendant herein and Writ of Execution Returnable on the **8th day of May, 2004**, there will be put up for Sale and Adjudication by the Sheriff or her Officer to the highest bidder in the High Court House, on Peynier Street, in the city of Castries on **Wednesday the 12th day of May, 2004** at ten o'clock in the forenoon the following **immovable** property of the Defendant to wit:

### SCHEDULE

All that piece or parcel of land being a dismemberment of lands situate at "Marisule" and registered in Land Registry Number 1 053B 286 in the Registration Quarter of GROS ISLET and bounded as follows:

On the **NORTH** by Parcel No. 1053B 276, on the **SOUTH** by Parcel No. 1052B 710, on the **EAST** by Parcel No. 1 052B 2, and on the **WEST** by Parcel Nos. 1053B 704 and 1052B 709, or howsoever otherwise the same may be bounded or contained.

The whole containing Nineteen Thousand Three Hundred and Forty Five Point Five (19,345.5) Square Feet and shown on Plan of Survey by G.ST .A. GUARD Licensed Land Surveyor dated the 30th day of May 1974 and lodged at the Surveys Office on the 6th day of June 1974 as Plan No. GI. 767 and recorded as No. 175/74.

Together with all the appurtenances and dependencies thereof, including the building erected thereon.

**TITLE:** Deed of Sale by MARISULE INVESTMENTS LTD. To CLAUDE GRIFFITH executed before PRIMROSE A. BELDMAN Notary Royal on the 26th day of September 1974 and registered in the office of Deeds and Mortgages on the 1 st day of October 1974 in Vol. 114 No. 107334.

**Upset Price: \$423,081 .75**

Sheriff's Office  
Peynier Street  
Castries

[ First Publication ]

NOTICE is hereby given that the immovable property hereinafter described will be put up for Sale and Adjudication by the Sheriff, or her Officer, at the Court House or at the Registrar's Office in the City of Castries, on the day of Sale hereinafter stated for each property between the hours of ten and eleven o'clock in the forenoon by the Court House clock.

The purchase money shall be payable as follows:

1. The Officer conducting the sale shall require from the Bidder a deposit or a certified banker's cheque in the sum of **ONE HUNDRED AND THIRTY-TWO THOUSAND FIVE HUNDRED AND ONE DOLLARS AND SEVENTY-FOUR CENTS (\$132,501.74)** equal to one tenth of the debt (in principal, interest and costs) due to the seizing party.
2. The Purchaser shall pay the Sheriff the Purchase price less the deposit within six months of the date of sale with interest thereon at the rate of six percent per annum. In default of such payment the deposit paid by the Purchaser shall be forfeited and shall be applied towards the Judgement Debt.

SAINT LUCIA

IN THE HIGH COURT OF JUSTICE  
(CIVIL)

No. 84 of 2000

Between :

NATIONAL INSURANCE CORPORATION

*Claimant*

and

HELENAIR CORPORATION LIMITED

*Defendant*

Notice is hereby given that by virtue of Judgement of the High Court dated **24th day of March, 2000**, against the Defendant herein and Writ of Execution Returnable on the **20th day of May,**

**2004**, there will be put up for Sale and Adjudication by the Sheriff or her Officer to the highest bidder in the High Court House, on Peynier Street, in the city of Castries on **Wednesday the 19th day of May, 2004** at ten o'clock in the forenoon the following **immovable** property of the Defendant to wit:

**SCHEDULE**

All that piece or parcel of land forming part of Monchy Estate in the quarter of Gros Islet containing 20 acres one rood and eighteen perches or 8.65 hectares and shown on the Land Registry Map Sheet No. 1453B fro the registration Quarter of Castries to be bounded as follows:

**North:** Partly by Block 1454B Parcels 14 and 647

**South:** Partly by Block 1453B Parcel 9 and a road reserve

**East:** by Block 1453B Parcel 13

**West:** Partly by Block 1453B Parcels 378,379 and 401

TOGETHER with all the appurtenances and dependencies thereof. The said portion of land is registered in the Land Registry as Block 1453B Parcel No. 208 in the name of the defendant as absolute owner.

**TITLE:** Deed of Sale Thomas Augustin *etal* to the defendant dated 12th April 1990 and registered in the Land Registry on 23rd April 1990 as Instrument No. 1394/90.

**UPSET PRICE: \$1,500,000.00**

Sheriff's Office  
Peynier Street,  
Castries

[ Third Publication ]

**N**OTICE is hereby given that the immovable property hereinafter described will be put up for Sale and Adjudication by the Sheriff, or her Officer, at the Court House or at the Registrar's Office in the City of Castries, on the day of Sale hereinafter stated for each property between the hours of ten and eleven o'clock in the forenoon by the Court House clock.

The purchase money shall be payable as follows:

1. The Officer conducting the sale shall require from the Bidder a deposit or a certified banker's cheque in the sum of **NINETY-EIGHT THOUSAND EIGHT HUNDRED AND FORTY-TWO DOLLARS AND THREE CENTS (\$98,842.03)** equal to one tenth of the debt (in principal, interest and costs) due to the seizing party.
2. The Purchaser shall pay the Sheriff the Purchase price less the deposit within six months of the date of sale with interest thereon at the rate of six percent per annum. In default of such payment the deposit paid by the Purch: d and shall be applied towards the Judgement Debt.

SAINT LUCIA

IN THE HIGH COURT OF JUSTICE  
(CIVIL)

No. 386 of 1996

Between :

NATIONAL INSURANCE CORPORATION

*Claimant*

and

FRANCIS AND FRANCIS LTD.

*Defendant*

Notice is hereby given that by virtue of Judgement of the High Court dated **27th day of September, 1996**, against the Defendant herein and Writ of Execution Returnable on the **20th day of May, 2004**, there will be put up for Sale and Adjudication by the Sheriff or her Officer to the highest bidder in the High Court House, on Peynier Street, in the city of Castries on **Tuesday the 18th day of May, 2004** at ten o'clock in the forenoon the following **immovable** property of the Defendant to wit:

**SCHEDULE**

All that piece or parcel of land situate at Rose Hill in the City of Castries containing approximately 0.03 hectares and registered in the Land Registry as Block 0848D Parcel 577 in the Registration quarter of Urban Castries and shown on the Registry Map to be bounded as follows:

**North:** by Block 0848D 570

**South:** by Block 0848D 600

**East:** by a public road

**West:** partly by Block 0848D 598,599 and 600

TOGETHER with all the appurtenances and dependencies thereof.

The whole shown on plan of survey by A. J. Hippolyte Licensed Land Surveyor dated 17th September 1992 and lodged at the Survey Office on 2nd October 1992 as Drawing No C8111B Record No. 475/92.

**TITLE:** Deed of Sale by Ruth Theobalds et al to the Defendant executed before Vernon A. Cooper on 3rd June 1994 and registered in the Land Registry on 10th June 1994 as instrument No. 2148/94.

#### **SECOND SCHEDULE**

All that piece or parcel of land situate at Rose Hill in the City of Castries containing approximately 0.05 hectares and registered in the Land Registry as Block 0848D Parcel 600 in the Registration quarter of Urban Castries and shown on the Registry Map to be bounded as

follows:

**North:** by Block 0848D 577

**South:** partly by Block 0848D 601 and 605

**East:** by a public road and

**West:** by Block 0848D 613

TOGETHER with all the appurtenances and dependencies including a building erected thereon.

The whole shown on Plan of Survey by Neville Crane Licensed Land Surveyor dated 29th June 1979 and lodged at the Commissioner Crown Land as Drawing No C5568 and record No 250/79.

**TITLE:** Deed of Sale by Emmanuel Prevost et al to the Defendant executed before Jennifer A. Remy on 29th March, 1990 and registered on 26th April 1990 as instrument No 1434/90.

**UPSET PRICE: \$ 253,848.00**

Sheriff's Office  
Peynier Street,  
Castries

[ Third Publication ]

## SECOND SCHEDULE

### PUBLICATION BY LICENSING AUTHORITY, OF PARTICULARS OF APPLICATION(S) TO OPERATE SCHEDULE AIR SERVICE(S)

IN accordance with the provisions of Regulation 9 of the Air Transport (Licensing of Air Services) Regulations, the Licensing Authority of the State hereby publish the prescribed particulars of the undermentioned application(s) to operate Schedule Air Service(s) in, to an from the State.

Any representations regarding, or objections thereto, in accordance with Regulation 10 must be received by the Licensing Authority within 14 days after the date of the first publication of this Notice, and any Notice, requiring the holding of a public inquiry must be received within 14 days after the date of the first publication of this Notice, in the Third Schedule.

#### PARTICULARS OF APPLICATION(S) TO OPERATE SCHEDULED AIR SERVICE(S)

**Applicant:** Delta Airlines Inc.

**Date of First Publication of Application:** 6th March, 2004

**Route Applied for:** Atlanta, USA

**Purpose of Service:** Passenger, Mail, Cargo

**Points of Departure, Final Destination and Intermediate Points of Call:** Atlanta, USA – Hewanorra International Airport, St. Lucia

**Frequency of Flights:** 2 Flights Weekly  
Sunday and Monday only

<b>Provisional Time-Table:</b>	<b>Depart</b>	<b>Arrive</b>
Flight 451	ATL 09:56	UVF 14:29
Flight 450	UVF 15:39	ATL 20:10

**Type(s) of Aircraft:** B737 - 800

*Signed: Mario Reyes*  
*Chairman*  
*Air Transport Licensing Board*

# Notice

## The Eastern Caribbean Supreme Court In The High Court of Justice

SAINT LUCIA

Claim No. SLUHCV 2003/0818

BETWEEN:

1. RBTT BANK CARIBBEAN LIMITED  
formerly CARIBBEAN BANKING CORPORATION LIMITED

*Claimant*

and

1. CYPRIAN PLUMMER
2. REBECCA PLUMMER both of Black Bay, Vieux Fort

*Defendants*

BEFORE: THE HONOURABLE MASTER BRIAN COTTLE

TO: (1) CYPRIAN PLUMMER (2) REBECCA PLUMMER whose last known address  
was Black Bay, Vieux Fort

### NOTICE

**TAKE NOTICE** that an action has been commenced against you in the High Court of Justice (Saint Lucia) No. SLUHCV 2003/0818 by RBTT BANK CARIBBEAN LIMITED in which the Claimant claims a specified sum.

**AND IT HAS BEEN ORDERED** that service of the Notice of the Claim Form in this action on you be effected by this advertisement in two (2) consecutive issues of the local Newspaper circulating in Saint Lucia and two consecutive issues of the *Official Gazette*.

**IF YOU DESIRE** to defend the said action, you must within forty-two (42) days of the last publication of this advertisement, enter an Acknowledgment of Service at the Registry of the High Court of Justice in the City of Castries.

**IN DEFAULT** of such acknowledgment Judgment may be entered in your absence.

BY THE COURT

REGISTRAR.

[ First Publication ]

# Notice

## The Eastern Caribbean Supreme Court In The High Court of Justice

SAINT LUCIA

Claim No. SLUHCV 2004/0024

BETWEEN:

1. FIRST CARIBBEAN INTERNATIONAL BANK (BARBADOS) LIMITED  
formerly BARCLAYS BANK PLC

*Claimant*

and

1. COLLINUS HARRIS
2. MERLINDA CLIFFORD both of St. Jude's Highway, Vieux Fort

*Defendants*

BEFORE: THE HONOURABLE MASTER BRIAN COTTLE  
(A Master In Chambers)

TO: (1) COLLINUS HARRIS (2) MERLINDA CLIFFORD whose last known address  
was St. Jude's Highway, Vieux Fort

### NOTICE

**TAKE NOTICE** that an action has been commenced against you in the High Court of Justice Saint Lucia No. SLUHCV 2004/0024 by FIRST CARIBBEAN INTERNATIONAL BANK (BARBADOS) LIMITED formerly BARCLAYS BANK PLC in which the Claimant claims liquidated sum.

**AND IT HAS BEEN ORDERED** that service of the Notice of the Claim Form in this action on you be effected by this advertisement in two (2) consecutive issues of the local Newspaper circulating in Saint Lucia and two consecutive issues of the *Official Gazette*.

**IF YOU DESIRE** to defend the said action, you must within twenty-eight (28) days of the last publication of this advertisement, enter an Acknowledgment of Service at the Registry of the High Court of Justice in the City of Castries.

**IN DEFAULT** of such acknowledgment, the Claimant will be entitled to apply to have judgment entered against you. If the Claimant does so, you will have no right to be heard by the Court except as to costs or the method of paying any judgment unless you apply to set judgment aside.

Dated this 12th day of February, 2004.

BY THE COURT

REGISTRAR.

This Notice was filed by McNamara & Co., Chambers of #20 Micoud Street, Castries for and on behalf of the Claimant in this matter.

[ Second Publication ]

# Notice

## The Eastern Caribbean Supreme Court In The High Court of Justice

### SAINT LUCIA

Claim No. SLUHCV2003/0591

BETWEEN: FIRST CARIBBEAN INTERNATIONAL BANK (BARBADOS) LIMITED  
formerly BARCLAYS BANK PLC

Claimant

And

JEFF EMMANUEL of New Dock Road, Vieux-Fort

Defendant

TO: JEFF EMMANUEL whose last known address was New Dock Road, Vieux Fort

### NOTICE

**TAKE NOTICE** that an action has been commenced against you in the High Court of Justice Saint Lucia No. SLUHCV2003/0591 by **FIRST CARIBBEAN INTERNATIONAL BANK (BARBADOS) LIMITED formerly BARCLAYS BANK PLC** in which the Claimant claims liquidated damages.

**AND SERVICE** of the Notice of the Claim Form in this action on you be effected by this advertisement in two consecutive issues of the local Newspaper circulating in Saint Lucia and two consecutive issues of the *Official Gazette*.

**IF YOU** desire to Defend the said action you must within 28 days of the last publication of this advertisement enter an Acknowledgement of Service at the Registry of the High Court of Justice in the City of Castries.

**IN DEFAULT** of such acknowledgement the Claimant will be entitled to apply to have judgment entered against you. If the Claimant does so, you will have no right to be heard by the Court except as to costs or the method of paying any judgment unless you apply to set judgment aside.

Dated this 12th day of February, 2004.

*McNamara & Co.*

*Per:*  
*Solicitors for the Claimant.*

This Notice was filed by McNamara & Co., Chambers of #20 Micoud Street, Castries for and on behalf of the Claimant in this matter.

[ Second Publication ]



# Notice

## The Eastern Caribbean Supreme Court In The High Court of Justice

### SAINT LUCIA

Claim No. SLUHCV2003/0864

BETWEEN: FIRST CARIBBEAN INTERNATIONAL BANK (BARBADOS) LIMITED  
formerly BARCLAYS BANK PLC

Claimant

And

AUGUSTIN JAMES of Bexon, Castries

Defendant

BEFORE: THE HONOURABLE JUSTICE OLA MAE EDWARDS  
(A Judge In Chambers)

TO: AUGUSTIN JAMES whose last known address was Bexon in the Quarter of Castries

### NOTICE

**TAKE NOTICE** that an action has been commenced against you in the High Court of Justice Saint Lucia No. SLUHCV2003/0864 by **FIRST CARIBBEAN INTERNATIONAL BANK (BARBADOS) LIMITED formerly BARCLAYS BANK PLC** in which the Claimant claims liquidated damages.

**AND IT HAS BEEN** ordered that service of the Notice of the Claim Form in this action on you be effected by this advertisement in two consecutive issues of the local Newspaper circulating in Saint Lucia and two consecutive issues of the *Official Gazette*.

**IF YOU** desire to Defend the said action you must within 28 days of the last publication of this advertisement enter an Acknowledgement of Service at the Registry of the High Court of Justice in the City of Castries.

**IN DEFAULT** of such acknowledgement the Claimant will be entitled to apply to have judgment entered against you. If the Claimant does so, you will have no right to be heard by the Court except as to costs or the method of paying any judgment unless you apply to set judgment aside.

Dated this 16th day of February, 2004.

BY THE COURT

Registrar.

This Notice was filed by McNamara & Co., Chambers of #20 Micoud Street, Castries for and on behalf of the Claimant in this matter.

[ Second Publication ]

# Notice

FOLLOWING is the list of garages approved by the St. Lucia Transport Board and the Insurance Council of St. Lucia for 2004, for the purpose of carrying out inspection on vehicles and the issuing of certificates of roadworthiness in accordance with the provisions of the Motor Vehicles and Road Traffic Act No. 10 of 2003 and the Motor Vehicles Insurance (Third Party Risks) Act No. 24 of 1998 and Regulations thereunder.

<u>Category</u>	<u>Activity for which approved</u>
A	B, C, & D below
B	Repair Estimates and Repairs
C	Inspections for Roadworthiness (as gazetted per Motor Vehicle & Road Traffic Act 10 of 2003)
D	Vehicle Inspections for Insurance, including accessing estimated market value

**Section 1: The following are authorized to inspect all vehicles under 7 tons MGW:**

<u>Name of Garage</u>	<u>Category</u>	<u>Name of Inspector</u>	<u>Tel. no.</u>
Aupicon Auto Services P.O. Box 1050 C/o J.Q. Plaza Vieux Fort	C&D	Joseph Ravenneau Gillian Edgar	454-5674
Auto Services Ltd P.O. Box 305 Vieux Fort	C&D	Orban Mondesir Jason Mondesir	454-6665
Beachcomber Ltd Vide Boutielle P.O. Box 930 Castries	A	Shane Wells John Thom	452-5241
Daniel's Auto Service Fonde St. Jacque P.O. Box 206 Soufriere	C&D	Daniel Paul David Paul	484-7082
Drop Zone Garage & Tyre Service P O Box BJ 0029 Cul-de-Sac	C&D	Sean Rambally	452-7543
Fish Garage Blanchard P.O. Box MA52 Castries	A	Lawrence William Stephen Louis	455-4620
Freddy's Garage Rodney Bay P.O. Box 207 Castries	A	Ronald Joseph	452-4023

<b>Name of Garage</b>	<b>Category</b>	<b>Name of Inspector</b>	<b>Tel. no.</b>
G & L Garage Bexon Post Office Castries	B	Gregory Doussa	451-0404
Jay's Auto Body Industrial Estate P.O. Box 411 Vieux Fort	A	Johnson Gaston	454-8447
J.Q. Motors Ltd. P.O. Box 279 Castries	C&D	Dennis Primus Gerald Esnard	457-2000
Marius Garage La Croix Road P.O. Box L00 Laborie	C&D	Marius Smith	454-6924/5
Mauricette's Auto Repair Corinth P.O. Box 1759 Castries	A	Hilron Mauricette	450-2003
Monrose Auto Dynamics L'Abayee P.O. Box 1506 Castries	A	Antoine Monrose Joseph Charles	451-0236
North West Ltd P.O. Box 946 Castries	C&D	Glen Augustin Barry Rangunanan	452-1379
North South Enterprises Chaussee Road P.O. Box 1846 Castries	C&D	Errol Cyril Junior Samuel	452-2495
Peter & Co. Ltd Vide Boutielle P.O. Box 84/5 Castries	A	Arthur Girard Garvin Niles	452-5920
Prestige Auto Imports Vide Boutielle P.O. Box GM849 Castries	C&D	Mario Reyes Hogath Laurent	450-4269
Rasco's Garage Bois D'Orange P.O. Box GM502 Castries	A	Ince Rambally Fintan Felix	452-0945
Sadoo & Son Ltd P.O. Box M17 Micoud	A	Innocent Sadoo	454-4188

<b>Name of Garage</b>	<b>Category</b>	<b>Name of Inspector</b>	<b>Tel. no.</b>
Shorey's Garage Massade P.O. Box 755 Castries	A	Henderson Shorey Keith Frederick	450-0293
South Shore Auto Services P.O. Box 242 Vieux Fort	A	Osbert James Anthony James	454-5612
Spencer's Services Ltd Industrial Estate P.O. Box 303 Vieux Fort	A	Spencer Emmanuel Sean Emmanuel	454-5090
St. Lucia Bandag Ltd Micoud Street P.O. Box 112 Castries	C&D	Leonard Laville Aaron Holder	452-3234
St. Lucia Modern Motors Vide Boutielle P.O. Box 457 Castries	A	Gregory Joseph	452-4924
St. Lucia National Car Rentals P.O. Box 542 Castries	A	John Elliot Annius Willie	450-8721
Sun Drive Rentals Vide Boutielle P.O. Box 1010 Castries	A	Felix Francois Thomas Henry	452-2202

***Section 2: The following are authorized to inspect Goods vehicles with MGW of 7 tons and/or over and Earth Moving Equipment:***

<b>Name of Garage</b>	<b>Category</b>	<b>Name of Inspector</b>	<b>Tel. No.</b>
Auto Services Ltd P.O. Box 305 Vieux Fort	C&D	Orban Mondesir Jason Mondesir	454-6665
Hippolyte's Equipment Service Ti Rocher P.O. Box GM946 Castries	C&D	Joseph St. Cyr Martin Cadette	453-5885
Philgence Transport & Equip. Bois D'Orange P.O. Box 743 Castries	A	Roger St. Louis	450-3156
Sadoo & Son Ltd P.O. Box M17 Micoud	A	Innocent Sadoo	454-4188
Spencer's Services Industrial Estate P.O. Box 303 Vieux Fort	A	Sean Emmanuel Spencer Emmanuel	454-5090

**Section 3: The following are approved in respect of Motor Cycles ONLY:**

<b>Name of Garage</b>	<b>Category</b>	<b>Name of Inspector</b>	<b>Tel. No.</b>
Tony's Cycles The Morne C/o General Post Office Castries	A	Anthony Charles	452-3180
Wayne's Motor Cycle Centre Vide Boutielle P.O. Box 1645 Castries	A	Wayne Quintyne	452-2059

# Notice

## Government of St. Lucia

### Invitations for Tenders for Insurance Coverage

**T**HE Ministry of Finance, International Financial Services & Economic Affairs hereby invites Tenders for insurance coverage for a fleet of vehicles belonging to the Royal St. Lucia Police Force.

Details and a listing of the vehicles being insured are available upon request from the Secretary of the Central Tenders Board of the Budget Division, located in the Old Government Buildings, Laborie Street, Castries.

Tenders should be submitted no later than 4:00 p.m. on Tuesday 9th March 2004, in a sealed envelope clearly labelled “**TENDER FOR THE INSURANCE OF THE ROYAL SAINT LUCIA POLICE FORCE FLEET OF VEHICLES**”, and addressed to:

**The Chairperson  
Central Tenders Board  
Ministry of Finance & Economic Affairs  
Old Government Buildings  
Laborie Street, Castries**

The Board does not bind itself to accept the highest or any tender. Thank you.

The Central Tenders Board of the Government of St. Lucia invites tenders for insurance coverage for the following fleet of vehicles

belonging to the Royal Saint Lucia Police Force, for the period April 1st 2004 to March 31st 2005.

Particulars on the Police Department's fleet of vehicles.

No.	Vehicle Number	Insurance Coverage	Year	Model	Estimated Market Value (L\$)
1	SLG 627	Comprehensive	1998	Nissan 5/Cab (4 x 4)	47,000.00
2	SLG 726	Comprehensive	1998	Nissan 5/Cab (4 x 4)	47,000.00
3	SLG 728	Comprehensive	1998	Nissan 5/Cab (4 x 4)	47,000.00
4	SLG 730	Comprehensive	1998	Nissan 5/Cab (4 x 4)	47,000.00
5	SLG 731	Comprehensive	1998	Nissan D/Cab (4 x 4)	47,000.00
6	SLG 732	Comprehensive	1998	Nissan D/Cab (4 x 4)	47,000.00
7	SLG 733	Comprehensive	1998	Nissan D/Cab (4 x 4)	47,000.00
8	SLG 804	Comprehensive	1998	Nissan D/Cab (4 x 4)	47,000.00
9	SLG 805	Comprehensive	1998	Nissan D/Cab (4 x 4)	47,000.00
10	SLG 736	Comprehensive	1998	Nissan D/Cab (4 x 4)	47,000.00
11	PC 2007	Comprehensive	1998	Nissan D/Cab (4 x 4)	41,575.00
12	SLG 741	Comprehensive	1998	Nissan D/Cab (4 x 4)	41,575.00
13	SLG 742	Comprehensive	1998	Nissan D/Cab (4 x 4)	41,575.00
14	SLG 743	Comprehensive	1998	Nissan D/Cab (4 x 4)	41,575.00
15	PC 4335	Comprehensive	1998	Nissan D/Cab (4 x 4)	41,575.00
16	SLG 738	Comprehensive	1998	Nissan D/Cab (4 x 4)	41,575.00
17	PC 2133	Comprehensive	1998	Nissan Patrol	67,307.00
18	SLG 739	Comprehensive	1998	Nissan Urvan	64,007.00
19	PC 1970	Comprehensive	1998	Nissan Sentra	30,324.00
20	8337	Comprehensive	1998	Nissan California	N/A
21	SLG 712	Comprehensive	1998	Nissan Sunny	N/A
22	8407	Comprehensive	1998	Mitsubishi	N/A
23	SLG 884	Comprehensive	1999	Mitsubishi	46,000.00
24	TC 8125	Comprehensive	1999	Mitsubishi	46,000.00
25	8311	Comprehensive	1997	Renault Megane	N/A
26	7766	Comprehensive	1997	Renault Megane	N/A
27	SLG 883	Comprehensive	2001	Isuzu D/Cab	43,400.00
28	SLG 646	Comprehensive	2001	Isuzu D/Cab	43,400.00
29	SLG 880	Comprehensive	2001	Nissan Pickup	42,000.00
30	SLG 878	Comprehensive	2001	Nissan Pickup	42,000.00
31	SLG 877	Comprehensive	2001	Nissan Pickup	42,000.00
32	TC 8763	Comprehensive	2001	2 Seater 4 x 4 Nissan	62,628.00
33	SLG 725	Comprehensive	1998	Nissan Sentra	30,324.00
34	SLG 783	Comprehensive	1999	Isuzu D/Cab	N/A
35	PC 8388	Comprehensive	2001	Volkswagen Bora	54,000.00
36	SLG 8383	Comprehensive	2001	Volkswagen Passat	68,000.00

No.	Vehicle Number	Insurance Coverage	Year	Model	Estimated Market Value (R)
37	SLG	Comprehensive	2003	KIA Sportage	48,000.00
38	SLG	Comprehensive	2003	KIA Sportage	48,000.00
39	SLG	Comprehensive	2003	KIA Sportage	48,000.00
40	SLG	Comprehensive	2003	KIA Sportage	48,000.00
41	SLG	Comprehensive	2003	KIA Sportage	48,000.00
42	SLG	Comprehensive	2003	KIA Sportage	48,000.00
43	SLG	Comprehensive	2003	KIA Sportage	48,000.00
44	SLG	Comprehensive	2003	KIA Sportage	48,000.00
45	SLG	Comprehensive	2003	KIA Sportage	48,000.00
46	SLG	Comprehensive	2003	KIA Sportage	48,000.00
47	SLG	Comprehensive	2003	KIA Sportage	48,000.00
48	SLG	Comprehensive	2003	Freight Panel Van	47,000.00
49	SLG	Comprehensive	2003	Freight Panel Van	47,000.00
50	SLG	Comprehensive	2003	Freight Panel Van	47,000.00
51	SLG	Comprehensive	2003	Freight Panel Van	47,000.00
52	SLG	Comprehensive	2003	Freight Panel Van	47,000.00
53	SLG 887	Third Party	1993	Nissan Sunny	30,000.00
54	SLG 728	Third Party	1987	Nissan California	N/A
55	SLG 730	Third Party	1988	Nissan Sunny	N/A
56	SLG 731	Third Party	1988	Nissan Sunny	N/A
57	SLG 720	Third Party	1988	Nissan California	N/A
58	SLG 719	Third Party	1989	Nissan Sunny	N/A
59	SLG 716	Third Party	1989	Nissan Sunny	N/A
60	SLG 717	Third Party	1988	Nissan Sunny	N/A
61	SLG 715	Third Party	1988	Nissan California	N/A
62	SLG 714	Third Party	1988	Nissan Sunny	N/A
63	SLG 616	Third Party	1995	Mitsubishi	32,000.00
64	SLG 540	Third Party	1997	Jeep Pajero	N/A
65	SLG 530	Third Party	1993	Jeep Pajero	N/A
66	T 2104	Third Party	1993	Toyota 4 x 4	N/A
67	SLG 505	Third Party	1993	Mitsubishi	N/A
68	TC 9303	Third Party	1996	Surf World Toyota	38,500.00
69	PC 9381	Third Party			
70	SLG 834	Third Party	1997	Jr. Pajero Mitsubishi	24,000.00
71	SLG 928	Third Party	1998	Mitsubishi (4 x 4)	N/A

All tenders should be submitted in sealed envelopes labelled "Tender for the Insurance of the Royal St. Lucia Police Force Fleet of Vehicles".

Deadline for the Receipt of Tenders is no later than 4:00 p.m. on Tuesday 9th March, 2004.



# Notice

## Financial Statement for Scotiabank for the year ended October, 2003

BALANCE SHEET				
ASSETS:	CURRENT YEAR	PRIOR YEAR:		
1. Cash & Short Term Funds/ Cash Resources:		31024		34164
(a) Cash	5227		6037	
(b) Due From EOCB	17573		18552	
(c) Due From Banks in EOCB Area (excluding branches)	0		0	
(d) Due From Head Office & Branches	28196		8392	
(e) Due From Other Banks Abroad	563		1250	
(f) Cheques & Internal Items	1595		47	
2. Loans & Advances (net) (Note 1)	440293		412463	
3. Investments:		4000		4000
(a) Treasury Bills & Government Securities	4000		4000	
(b) Quoted Investments	0		0	
(c) Unquoted Investments	0		0	
(d) Investments in Associated Companies	0		0	
4. Fixed Assets (Note 2)	4739		5499	
5. Other	13041		5029	
<b>TOTAL ASSETS</b>	<b>520696</b>		<b>464755</b>	
<b>LIABILITIES:</b>				
6. Customer Deposits:		387719		363493
(a) Demand	77328		73349	
(b) Savings	180677		150941	
(c) Time	129714		139103	
7. Bank Deposits	4073		957	
8. Current Account & Other Borrowings		96970		83581
(a) Due to Head Office & Branches	96928		83576	
(b) Due to Other Banks	42		5	
9. Income Tax Liability:		2505		8207
(a) Current	2505		2007	
(b) Deferred	0		0	
10. Cheques & Internal Items	7865		4251	
11. Other	20515		3088	
<b>TOTAL LIABILITIES</b>	<b>520696</b>		<b>464755</b>	
<b>CAPITAL ACCOUNT</b>				
12. Retained Earnings	0		0	
13. Reserve Funds:		0		0
(a) Revaluation Reserves/Surplus	0		0	
(b) Other Reserves	0		0	
<b>TOTAL CAPITAL</b>	<b>0</b>		<b>0</b>	
<b>TOTAL LIABILITIES &amp; CAPITAL</b>	<b>520696</b>		<b>464755</b>	

**PROFIT AND LOSS ACCOUNT**

1. CURRENT OPERATING EARNINGS:	CURRENT YEAR	PRIOR YEAR	
(a) Interest Income		44380	45015
i. Customers	43687	43654	
ii. Other	693	2161	
(b) Income From Investments		208	198
i. Interest Income	288	148	
ii. Other Income	0	0	
(c) Exchange, Commission & Service Charge	9933	9356	
(d) Other Current Operating Earnings	-354	-42	
<b>TOTAL CURRENT OPERATING EARNINGS</b>	<b>54247</b>	<b>65278</b>	
<b>2. CURRENT OPERATING EXPENSES:</b>			
(a) Interest on customer Deposits		12220	9240
i. Demand	297	519	
ii. Savings	6267	5712	
iii. Time	5325	10019	
(b) Other Interest Expense	1514	2075	
(c) Remuneration to Employees	8163	7014	
(d) Directors Emoluments & Other Associated expenses	0	0	
(e) Management Fees & Head Office Expenses	1740	1554	
(f) Provision for Depreciation	771	848	
(g) Allowance for Losses & Bad Debts	2072	5381	
(h) Other Current Operating Expenses	9608	7609	
<b>TOTAL CURRENT OPERATING EXPENSES</b>	<b>38662</b>	<b>41614</b>	
<b>3. EXCEPTIONAL GAIN/LOSS</b>			
a. Gain	0	0	0
b. Loss	0	0	
<b>4. NET PROFIT/LOSS BEFORE TAXES</b>	<b>16195</b>	<b>13664</b>	
<b>5. PROVISION FOR INCOME TAXES</b>	<b>5398</b>	<b>4554</b>	
<b>6. NET PROFIT/LOSS AFTER TAX</b>	<b>10777</b>	<b>9110</b>	
<b>7. RETAINED EARNING, Beginning of year</b>	<b>0</b>	<b>0</b>	
<b>8. PROFIT REMITTED/REMITTABLE TO HEAD OFFICE</b>	<b>10777</b>	<b>9110</b>	
<b>9. RETAINED EARNINGS, End of year</b>	<b>0</b>	<b>0</b>	

We certify this to be a true and full statement of the accounts of The Bank of Nova Scotia in St. Lucia.

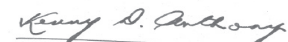
JAMES BATTERTON  
Vice-President, St. Lucia

**THE BANK OF NOVA SCOTIA**

## GOVERNMENT NOTICE

The public is hereby notified that, effective 11th February, 2004 and until further notice, I **KENNY D. ANTHONY**, Minister for Finance, acting in accordance with the Consumption Tax (Amendment) (No.92) Order 2000 approve the following rate of consumption tax as corresponds to the description of goods and HS Tariff Numbers specified:

<i>HS Tariff Number</i>	<i>Description of Goods</i>	<i>Rate of Tax/Duty</i>
27.10.13.90	Gasolene(Unleaded)	209.87 cents per imperial gallon
27.10.14.10	Spirit type (Gasolene type) jet fuel	141.04 cents per imperial gallon
27.10.22.10	Illuminating Kerosene exported under processing agreement	71.05 cents per imperial gallon
27.10.22.90	Other Illuminating Kerosene	71.05 cents per imperial gallon
27.10.31.10	Diesel Oil exported under the processing agreement	215.26 cents per imperial gallon
27.10.31.90	Other Diesel oil	215.26 cents per imperial gallon
27.10.39.10	Other diesel oil exported under processing agreement	215.26 cents per imperial gallon
27.10.39.90	Other	215.26 cents per imperial gallon
27.11.12.00	Liquified Propane (More than 25 lbs)	18.21 cents per pound
	Liquified Propane (Up to 25 lbs)	9.21 cents per pound
27.11.13.00	Liquified Butane (More than 25 lbs )	18.21 cents per pound
	Liquified Butane (Up to 25 lbs)	9.21 cents per pound
27.11.11.00	Liquified Natural Gas (More than 25 lbs )	18.21 cents per pound
	Liquified Natural Gas (Up to 25 lbs)	9.21 cents per pound
27.11.14.00	Ethelyne, Propylene, Buthelyne (More than 25lbs)	18.21 cents per pound
	Ethelyne, Propylene, Buthelyne (Up to 25 lbs)	9.21 cents per pound

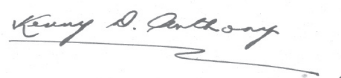


KENNY D. ANTHONY,

## GOVERNMENT NOTICE

The public is hereby notified that, effective 13th February, 2004 and until further notice, I **KENNY D. ANTHONY**, Minister for Finance, acting in accordance with the Consumption Tax (Amendment) (No.92) Order 2000 approve the following rate of consumption tax as corresponds to the description of goods and HS Tariff Numbers specified:

<i>HS Tariff Number</i>	<i>Description of Goods</i>	<i>Rate of Tax/Duty</i>
27.10.13.90	Gasolene(Unleaded)	206.45 cents per imperial gallon
27.10.14.10	Spirit type (Gasolene type) jet fuel	141.04 cents per imperial gallon
27.10.22.10	Illuminating Kerosene exported under processing agreement	64.20 cents per imperial gallon
27.10.22.90	Other Illuminating Kerosene	64.20 cents per imperial gallon
27.10.31.10	Diesel Oil exported under the processing agreement	204.98 cents per imperial gallon
27.10.31.90	Other Diesel oil	204.98 cents per imperial gallon
27.10.39.10	Other diesel oil exported under processing agreement	204.98 cents per imperial gallon
27.10.39.90	Other	204.98 cents per imperial gallon
27.11.12.00	Liquified Propane (More than 25 lbs)	17.07 cents per pound
	Liquified Propane (Up to 25 lbs)	8.07 cents per pound
27.11.13.00	Liquified Butane (More than 25 lbs )	17.07 cents per pound
	Liquified Butane (Up to 25 lbs)	8.07 cents per pound
27.11.11.00	Liquified Natural Gas (More than 25 lbs )	17.07 cents per pound
	Liquified Natural Gas (Up to 25 lbs)	8.07 cents per pound
27.11.14.00	Ethelyne, Propylene, Buthelyne (More than 25lbs)	17.07 cents per pound
	Ethelyne, Propylene, Buthelyne (Up to 25 lbs)	8.07 cents per pound



KENNY D. ANTHONY,

# Press Releases

## Prime Minister Attends Emergency Meeting on Haitian Crisis

**A**FTER addressing St. Lucians in New York over the weekend, on the occasion of the island's 25th Independence Anniversary, Prime Minister, Dr. Kenny D. Anthony returned to St. Lucia yesterday, only to fly out to Jamaica for an emergency meeting of the Caribbean Community (CARICOM) on the situation in Haiti.

Being the Prime Minister in charge of governance within CARICOM and that St. Lucia has invested heavily in Haiti, Dr. Anthony felt compelled to attend the meeting in order to resolve outstanding issues.

Dr. Anthony attended a meeting at 3:00 p.m. local time today, chaired by chairman of CARICOM, Prime Minister of Jamaica, P.J. Patterson.

The departure of Haitian President, Jean-Bertrand Aristide early Sunday morning has raised international concern, particularly within CARICOM. While, in reacting to this latest development, Mr. Patterson said he would not sit around the same table with Haitian rebel leaders who helped oust President Aristide, he pointed out that this would not necessarily translate to a suspension of Haiti from CARICOM.

In fact, when Haiti joined CARICOM in 1998, part of the ideal was to end that country's years of isolation and help promote democracy. However, Haiti's future in CARICOM came under question recently, as its opposition leaders insisted that President Aristide resign and leave the country on a claim of corruption and human rights abuses by his government.

The opposition leaders rejected CARICOM's compromise that would have seen President Aristide serve out the remaining two years of his term of office, but share power with the opposition, while the international community helps it prepare for elections.

When he returns later this week, Prime Minister Anthony will give a briefing on St. Lucia's position.

## 2003: A Successful Year for Local Manufacturers

**M**INISTER for Commerce, Tourism and Consumer Affairs, Honourable Philip J. Pierre, has lauded local manufacturer's efforts in boosting the industry's production level last year to reach the international market.

Mr. Pierre, who was at that time addressing the launch of Du Boulay Bottling Company's, newest product, Coco Cola Light at the Coco Kweyol hotel in Rodney Bay at the weekend, described 2003 as a very good year for local manufacturing.

Mr. Pierre stated that during the past year the country had witnessed the formation of strategic alliances among many local companies. According to the Commerce Minister, these companies are now involved in business ventures, making it possible for them to be able to produce internationally renowned and high quality products. Mr. Pierre described Coco Cola Light as an example of a product that is internationally known and is produced locally.



"We want products made in St. Lucia to be of a quality that can be sustained anywhere in the world. And when we speak about buying local, we mean buying quality product" Minister Pierre said.

Mr. Pierre also expressed the hope that the hotels, being aware of the international standard maintained by the manufacturers, would purchase a greater volume of local products to generate more foreign exchange .

## Gramacks Headlines Jazz in the South 2004

**M**AIN organizer for the St. Lucia Jazz Festival, the St. Lucia Tourist Board, has once again thrown its support behind and has fully endorsed this year's Jazz in the South activity. At a press launch on Friday, February 27th, 2004 at the Auberge Seraphine, Tourism Director Hilary Modeste noted that since the inception of Jazz in the South in 1997, the event has grown by leaps and bounds.

One of the major advantages he sighted was the ability of main organizer, the Laborie-based Labowi Promotions to engender increased community involvement, while exposing more and more St. Lucian artistes to growing crowds of local and foreign music enthusiasts. "The relationship with Labowi Promotions has been a really trusting one, as year after year they continue to take on new responsibility. This year is no exception and this allows the Tourist Board the opportunity to lift itself from being a mere participant to have some influence on maintaining the quality of the event," said Mr. Modeste.



The Tourist Board official said that Jazz in the south had taken on its own special uniqueness by featuring a mix of Afro-Cari,



and Brazil, to name a few. Tourism Minister, Hon. Phillip J. Pierre expressed the view that the development of Jazz in the south, was in line with government's vision for the overall festival. He said, "I want to explore the people of St. Lucia to continue to try to derive the maximum benefits that can be had from St. Lucia Jazz". The festival provides what he described as a captive audience, with over 10,000 persons visiting the island annually for the festival. "I have said this over again almost to the point of sounding repetitive, however I think it's important and will therefore, say it again. We have to find ways to cause these people not only to return to St. Lucia, but to leave money in St. Lucia," said Minister Pierre. Local musicians, he pointed out should continue to use the exposure that the festival can provide to develop and perfect their craft.

Gramacks band member says he's delighted to perform at Jazz in the South

Jazz in the south runs from May 9th – May 12th and will be staged at Balenbouche, Soufriere, Laborie and Vieux-Fort. Yves Renard of Labowi Promotions informed that performances would come from Garmacks New Generation, a Dominican group based in France; Djo Dezormo out of Martinique; Nachito Herrera and Puro Cubano, a Cuban group based in Minneapolis, USA; Neil Franklyn and Friends; Matrix; Speed; and Barbara Cadet and Friends, among others.

Several sponsors have come on board for the event, with main sponsor being Digicel St. Lucia, who presented a cheque totalling \$27,000 towards the staging of the event. The other gold sponsor and long time partner of Jazz in the South is the Bank of St. Lucia.

## Over \$10,000 for Schools' Food Preparation Competition

THE Ministry of Education has received over ten thousand dollars for the staging of the "Secondary Schools Food Preparation Competition". The main sponsor, the St. Lucia Coconut Growers Association made the presentation last week.

In this competition students must use one of the shortenings manufactured by the association in developing an original recipe. Curriculum Officer Miss Mary Julie King says the competition promotes an understanding of the many ways in which locally produced foods can be used.

She says students will prove through the development of their own recipes, that the shortenings can be combined with indigenous foods, as well as the other traditional staples to make creative foods that are both appealing to the eyes and palate.

This is the second year the association is sponsoring the event, and this year, the company welcomes GBTS as a sponsor and is hoping for others to join them and the Ministry of Education in staging the competition.

## Post Disaster Environmental Assessment Manual for OECS

THE first in a series of country specific training courses in the use of a Post Disaster Rapid Environment Assessment Manual is to end here on Thursday, February 26, 2004. The three-day event is being held at the Bay Gardens Hotel in Rodney Bay.

The course targets disaster management professionals and environmentalists and is organized by the Environmental and Sustainable Development Unit of the OECS in collaboration with the National Emergency Management Office (NEMO). The manual is intended to provide an assessment team with meaningful information on damage to the natural environment based on a standardized approach.

According to NEMO's Director Dawn French, normally when a damage assessment is conducted information is gathered from the agricultural sector with primary emphasis on the banana industry, which usually bears the brunt of the storm or heavy winds. She says "notwithstanding the environment itself in terms of the mountains, flora, fauna, beaches and the like, these things are not in themselves captured at present in damage assessment reports."

Consultant and Course facilitator Dr. George Sammy



Consultant and Course Facilitator Dr. George Sammy says a significant component of the manual is that of quantifying in terms of dollars and cents the cost of environment damage, "while at the same time ensuring that activities undertaken in response to a disastrous event do not themselves create environmental problems."

Research indicates that while steps are being taken to reduce the vulnerability of OECS countries to the impacts of disasters, there is a pressing need to integrate environmental considerations into addressing such impacts.

The preparation of the manual and guidelines follows a request by the OECS Environment Ministers. Input for the manual has come from the Caribbean Emergency and Disaster Response Agency (CDERA), as well as the Caribbean Development Bank (CDB), which has invested heavily in pre and post disaster activities within the region.



## National Exhibitions Reflect High Level of Confidence

**T**HE curtains came down on showcase 25 on Tuesday, February 24th. The 5-day exhibition highlighted the contribution of the public sector and Non-Government Organisations (NGOs) to the country's process of development over the past twenty-five years.

Cabinet Secretary and Chairman of the Standing National Independence Anniversary Committee, Dr. James Fletcher says Showcase 25 was an opportunity for the public to appraise the products and services provided on the island.

Prime Minister Dr. Kenny Anthony expressed his satisfaction with the standard of events hosted by the Standing National Independence Anniversary Committee, the Cultural Development Foundation and the Chamber of Commerce, Industry and Agriculture.

The Prime Minister says he was heartened to observe the confidence exuded by local manufacturers and service providers. "A few days ago we had an excellent exhibition in Vieux-Fort. A superb exhibition and I saw something at that exhibition that I hadn't seen over the past four years. It is summarised in one word: Confidence. The confidence of the manufacturers and the quality of the products," noted Prime Minister Anthony.

He also reminded the nation that the government continued to place emphasis on Human Resource Development, because a country's survival depended not only on the quality of minds but most crucially, on the quality of its people.